F.No. 326-9900-7/2002

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# **Application Form For Term Loan For Educational pursuits**

(IF THE STUDENT HAS COMPLETED 18 YEARS OF AGE, HE/SHE SHALL BE THE APPLICANT)

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	Passport Size Photograph of the Parent / Guardian			Passport Size Photograph of the Student	
То		J			
THE SOUTH INDI	AN BANK LIMITED	D;			
BRANCH					
I / We request y	ou to grant me /us				es
profession	given below to enal	ing/Medicine/	)		(Specify the subject
2. Particulars of the	father/mother				
(Parent of the wa	rd pursuing educa	tion)			
a) Name and add	Iress				
with phone nu	umber	:			
b) Relationship to	o the student				
(Father/mother	er)	:			
c) Age and Educa	ational Qualification	ns :			
d) Nationality		:	Indian		
e) Details of child	Iren /dependents	:			
f) Whether belon	igs to OBC/SC/ST	(Minority			
g) Occupation		:			
Name & add Instituti		mpleted years f service	Gross salary	Take home salary	Date of retirement

h) Particulars of the loan already taken, if any						
Name of institution	Original loan	Present	Monthly / quarterly			
	amount&date	balance	repayment instalments			

i) Whether related to any of the bank's directors/officers/employees(If so, give the nature of relationship and name)

j) Bank deposit account of the applicant:

Name& Address of the bank branch	Nature of account	Account No.
	(Savings / current / Term deposit)	

<) Financial position of the	applicant.		As on:		
Liabilities		Rs.	Assets		Rs
				-	
ifa Inguranga Dataila: Can	Total			Total	
ife Insurance Details: Con					
Policy No.& type S	um Assured		Paid up Amount		e of aturity
					atomy
) Other means of income	Other than s	alarv):			
Please specify.		alal y).			
Particular in respect of the	student				
a) Name of the student		:			
b) Date of birth and age	a du complete	:			
c) Details of education alrows Name of the College &		Name of the	Date of	Perce	entage of
		Degree / diploma	Passing	marks	s, class /
			Exam	divisio	n secure
Particulars of the education					
Name of the College &	University	Name of the Degree / diplomation	Duration a of the course	State wł admission	hether the
				self fina	
				merit s	
i) Details of tution fees of t	he above:				
-	he above: year	3 <sup>rd</sup> year	4 <sup>th</sup> year		5 <sup>th</sup> year

ii) Essential books:		
1.	Names of books and price	
2.		
3.		
4.		
5.		
Total		
iii) Equipments required with price:		
1.		
2.		
3.		
Total		
iv) Examination Fees:		
1.		
2.		
3.		
4.		
5.		
Total		
v) Hostel Charges:		
-	Rent	Boarding
1.		
2.		
3.		
4.		

- Details of govt. or other institutional support: (including scholarships / advances / allowances/ loan scholarships)
- 6. Other income of applicant / parent (give details of the source)

## 7. Loan support required by the applicant under SIB Education Loan Scheme towards

a) Tuition fees

5. Total

- b) Books and equipments
- c) Hostel Charges
- d) Examination fees

8. State from what date the student is expected	
to start earning a livelihood	:
9. Whether the applicant / parent can pay the monthly	
interest on loan as and when it is debited	:

10. M/s.....has offered to stand as surety / co- obligants for the SIB Education Loan applied for by me / us . The consent letters with personal details are given as annexure.

11. Details of collateral offered (details of land, location, value etc.

#### 12. Declaration:

Not withstanding whether ......(name of the student) securing a job after completion of the course of the study or not the loan amount and the interest will be paid from my own sources after 12 months from the completion of the study or 6 months from securing a job, whichever is earlier in .......\* instalments monthly ..... discontinues the course of study, I / We undertake to inform the bank immediately and shall make arrangements to repay the loan in one lump on demand or in such installments as consented by the bank. (Name and signature of the student)

		(Name and Sign	ature of the student)
	1)		
Name and signature of co-obligants			
(The student also to join as co-obligant	2)		
if he /she have attained majority) :			
	3)		
	,	(Name)	(Signature)
*maximum 60 months after holiday period.		(	(0.9.1.1.1.1)

#### **BRANCH APPRAISAL**

Name of the branch.....

We have carefully gone though the above details furnished by the applicant/ co-obligants. We have made discreet and confidential enquiries regarding them.

We have received satisfactory report in respect of the applicant/co-obligants from the following persons\* who are our bank's constituents/ customers/well wishers/ distinguished personalities. The applicants are personally known to me.

* 1)			
2)			
3)			

Not applicable in the Case of applicants personally known to the Manager

The collateral securities have been verified by us and we consider that the collateral is adequate. A copy of the collateral valuation report is attached. We certify that we are satisfied that the information furnished by the applicants and co-obligants are correct to the best of our information. We are also satisfied that applicant / co-obligants have the repaying capacity as required under the bank's scheme as below:

Sources of income:	
Surplus towards repayment of the loan:	
In my view Shri/Smt	
is eligible for the loan as per sanction letter in Annexure 11	
Loan of Rs	is sanctioned /recommended to RO/HO

### CHIEF MANAGER/MANAGER/ASST.MANAGER

Forwarded to RO/HO (Through RO)

Encl: i) Annexure regarding co-obligants.

ii) Property valuation report in respect of collateral property in F. No .64, details, NSC, etc.

iii) Documentary evidence of the proposed Educational pursuit. Contd..5

ANNEXURE TO APPLICATION To	I FORM FOR	5 LOAN FOI	R EDUCATIONAL PURSUITS
THE SOUTH INDIAN BANK LIMIT	ED;		
(Regd. Office: Trichur)			
BRANCH			
I offer to stand as a co- obligant /	guarantor for the	banking facilities exte	ended / to be extended by you for
		and furnish the p	particulars below.
1) Full name:			
2) Age:			
3) Address: 1) Res	sidential		2)Office / Business
<ul> <li>4) Whether related to any of the badirectors / officers / employees give the nature of relationship):</li> <li>5) Park Assount details</li> </ul>			
<ol> <li>Bank Account details Name &amp; Address of the bank br</li> </ol>	anch Natu	re of Account	Account No.
	(Savings/C	Current/Term deposit	)

6) Occupation					
Name & Address of the Institution	Completed years of service	Gross salary	Take home salary	Date of retirement	

7) Financial position :

As on .....

Liabilities	Rs	Assets	Rs
Total		Total	
8) Details of the Loan already taken:		_:	

Name of institution & Address	Orginal Loan amount	Present balance

<ol><li>Details of guarantees outstanding:</li></ol>		
Name &Address of the institution	On whose behalf	Amount

Date:

Contd..6

### ANNEXURE – II

Remarks

# THE SOUTH INDIAN BANK LIMITED

(Regd. Office: Thrissur)

REGION		DATE :					
			Priority Sector				
			Education & Occupation Loan				
BRA	NCH						
Dis.	No						
	Ref: Proposal / Application dt						
1.	Name & Address of the borrower :						
2.	(The student / parent) Details of advance allowed :						
۷.	Educational loan FSL/ Clean Rs% per annur		ed to the applicant.				
	Will join documents as co-obligants.						
	The loan proceeds will be released for remittance direct to						
	a) RsCollege / university towards Tuition fees						
	<ul> <li>b) RsCollege / University Hostel towards hostel charges as far as possible (Otherwise reimbursement will be made against the payment receipts)</li> </ul>						
	c) Rsfor books/ equipments against receipts only.						
d) Rsfor exam. against declaration of the applicant at the time of remittance of exam. fee.							
	The loan to be repaid inir	/guarterly payments commencing					
	from the month of20						
	Collateral :		Surrandar value/markat value/				
	Description	Face value	Surrender value/market value/ our valuation				

Notes: 1. In the case of properties, give full details regarding Sy.No./Door No./Village/Taluk/Dist./State

2. In the case of other securities, give identity of the scrip, policy etc.

Details of the course of stu	dy financed:		
Name of the College & University	Name of the Course	Duration of each year/ Semester /Trisemester	Date of Completion of course

- Processing charges / penal interests/ inspection charges as per rules from time to time.

3. Purpose of advance:

<sup>-</sup> If the course of study is discontinued, the loan is to be repaid with interest as demand loan.

### MANAGER

### Contd....7

### **REPORT ON UTILISATION**

- 1. Date of advance :
- 2. How utilized :

Date :

### MANAGER